



## Holy Apostles Orthodox Church

Archpriest Thomas Moore (frthomas@holyapostles.org)

Christian Borgheresi - Choir Director ([choir@holyapostles.org](mailto:choir@holyapostles.org))

Phone: (803) 926-8744 - Web: <http://holyapostles.org>

Sunday Matins 8:30am, Liturgy 10:00 am, Wed & Sat Vespers 6:00 pm,

Thurs 12:00 pm Scripture study

**Sunday**

**Jul 16, 2017**

**Namesday:** Grace Moore, Elizabeth Wood, Elijah Wood, Phyllis/Marie Blount

**Baptism Anniversary:** Alena Brown, Tobias Straney

**Travelers:** *For all who are traveling this week.*

**Visitors:** Please stay after the service and join us for an Agape meal which is provided by Team 4, the youth of Holy Apostles.

**Kitchen schedule:** Jul 23<sup>rd</sup> – Potluck.

Thanks to Yalena Romonova who made today's prosphora.

**Prosphora schedule:** Jul 30<sup>th</sup> – Natasha Agafonova

### **Announcements:**

- Sun, 7/23 8:30 AM Baptism Mara Brown
- 7/24 – 7/28 - Diocese of the South conference in Chattanooga, TN. This is easily drivable and all are welcome to come and enjoy the Liturgical services, a children's program, guest speakers, and a banquet. A wonderful opportunity to meet other Orthodox from around the Diocese. All the information is here: <http://www.dosconferences.com>

## Fathers of the First Six Councils

### Tone 5

Let us, the faithful praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead //  
by His glorious Resurrection!

### Tone 8

Most glorious art Thou, O Christ our God,  
Who hast established the Holy Fathers as lights on the earth.  
Through them thou hast guided us to the true Faith! //  
O greatly Compassionate One, glory to Thee!

### Tone 5

Thou didst descend into Hell, O my Savior,  
shattering its gates as Almighty,  
resurrecting the dead as Creator,  
and destroying the sting of death.  
Thou hast delivered Adam from the curse, O Lover of man, //  
and we cry to Thee, O Lord, save us.

### Tone 8

Glory to the Father and to the Son and to the Holy Spirit.  
The apostles' preaching and the fathers' dogmas have established one Faith  
for the Church;  
adorned with the robe of truth woven from heavenly theology, //  
it defines and glorifies the great mystery of Orthodoxy.

### Tone 6

Both now and ever / and unto ages of ages. Amen.  
Steadfast Protectress of Christians,  
constant advocate before the Creator,  
despise not the cry of us sinners,  
but in thy goodness come speedily to help us who call on thee in faith.  
Hasten to hear our petitions and to intercede for us. O Theotokos, //  
for thou dost always protect those who honor thee.

## Scripture Readings

### **Epistle:** Romans 12:6-14

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not.

### **Epistle (Fathers):** Hebrews 13:7-16

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ the same yesterday, and to day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased.

### **Gospel:** Matthew 9:1-8

And he entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts

said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

**Gospel (Fathers):** John 17:1-13

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.