



Holy Apostles Orthodox Church

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Sunday Matins 8:30am, Liturgy 10:00 am, Wed & Sat Vespers 6:00 pm,

Thurs 12:00 pm Scripture study

Sunday

Aug 13, 2017

Birthday: Ken Summer, Natasha Weir, Dn. Michael Shepherd

Namesday: Despina Brown, Marilyn Hodge, Cindy Buxhoeveden

Travelers: *For all who are traveling this week.*

Visitors: Please stay after the service and join us for an Agape meal which is provided by Frances Shorten and Team 7.

Kitchen schedule: Aug 20th – Tatiana Zheltov and Team 6.

Thanks to Susan Cipolla who made today's prosphora.

Prosphora schedule: Aug 20th – Grace Moore

Announcements:

- Mon, 8/14 6:00 PM - Vigil for Dormition
- Tue, 8/15 9:00 AM - Liturgy for Dormition
- **Sat, 8/19 9:00 AM – 12:00 PM - Workday at the Church**

Leavetaking of the Transfiguration of our Lord

Tone 1

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most-pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.

The powers of heaven therefore cried to Thee, O Giver of life:

Glory to Thy Resurrection, O Christ!

Glory to Thy Kingdom! //

Glory to Thy dispensation, O Thou Who lovest mankind!

Tone 7

Thou wast transfigured on the Mount, O Christ God,
revealing Thy glory to Thy disciples as far as they could bear it.

Let Thine everlasting light shine upon us sinners! //

Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

Tone 1

Glory to the Father / and to the Son and to the Holy Spirit.

As God Thou didst rise from the tomb in glory,
raising the world with Thyself.

Human nature praises Thee as God, for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee: //

Thou art the Giver of Resurrection to all, O Christ!

Tone 7

Both now and ever and unto ages of ages. Amen.

On the Mountain wast Thou transfigured, O Christ God,
and Thy disciples beheld Thy glory as far as they could see it;
so that when they would behold Thee crucified,
they would understand that Thy suffering was voluntary,
and would proclaim to the world
that Thou art truly the radiance of the Father!

Scripture Readings

Epistle: 1 Corinthians 4:9-16

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you. For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. Wherefore I beseech you, be ye followers of me.

Gospel: Matthew 17:14-23

And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting. And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men: And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Leavetaking of the Transfiguration of our Lord



On the Leavetaking of the Transfiguration, all of the service for the Feast is repeated, except for the Entrance at Vespers, the Old Testament readings, Litya, the Polyeleos and Gospel at Matins, and the blessing of grapes at Liturgy. The Gospel and Epistle readings at Liturgy are those prescribed for the day.

The Typikon should be consulted for any possible variations.

St. Tikhon the Bishop of Voronezh and Wonderworker of Zadonsk and All Russia



Saint Tikhon of Zadonsk, Bishop of Voronezh (in the world Timothy), was born in the year 1724 in the village of Korotsk in the Novgorod diocese, into the family of the cantor Sabellius Kirillov. (A new family name, Sokolov, was given him afterwards by the head of the Novgorod seminary). His father died when Timothy was a young child, leaving the family in such poverty that his mother was barely able to make ends meet. She wanted to give him to be

raised by a neighbor, a coachman, since there was nothing with which to feed the family, but his brother Peter would not permit this. Timothy often worked a whole day with the peasants for a single piece of black bread.

As a thirteen-year-old boy, he was sent to a clergy school near the Novgorod archbishop's home, and earned his keep by working with the vegetable gardeners. In 1740, he was accepted under a state grant set up for the Novgorod seminary. The youth excelled at his studies. Upon finishing seminary in 1754, he became a teacher there, first in Greek, and later in Rhetoric and Philosophy. In the year 1758, he was tonsured with the name Tikhon. In that same year they appointed him to be prefect of the seminary.

For more on the Lives of the Saints see: <https://oca.org/saints/lives>